ASUM SENATE AGENDA
Wednesday, November 8, 2017
UC 225– 6:00 P.M.

1. CALL MEETING TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES – November 1, 2017

4. PUBLIC COMMENT

5. PRESIDENT’S REPORT
   a. APASP Public Comment
   b. APASP Special Meeting
   c. President Stearns – APASP & Sustainability Statement
   d. Other

6. VICE PRESIDENT’S REPORT
   a. Representative Bennett: State Budget & Special Session
   b. ASUM & the Special Session
   c. Bozeman Board of Regents
   d. MAS Update
   e. Schedule: End of Fall Semester
   f. Other

7. BUSINESS MANAGER’S REPORT

Zero-Base: $129,113.86 ($128,413.86)
S.T.I.P.: $1163,933.15 ($163,766.65)
Special Allocation: $6,525.00 ($6,173.00)
Travel Allocation: $1,041.30 [$11,041.30]
Union Emergency Account: $1,813.91

   a. Zero-Base Request: ASUM Administration $730.00/$730.00
   b. Stip Request: ASUM Ad-Hoc Program Prioritization Committee $166.50/$166.50
   c. Special Allocation Request: Chinese Student Association $352.00/$352.00
   d. Birthdays
   e. Other
8. COMMITTEE REPORTS

9. UNFINISHED BUSINESS
   a. SB 22-17/18 Resolution to Update House Rules
   b. SB 23-17/18 Resolution Urging the Passage of Revenue Enhancements in the Montana State Legislature

10. NEW BUSINESS

11. COMMENTS

12. ADJOURNMENT