

# **Southwest Montana Wildland Fire Training**

## **Center for Continuing Education**

### **The University of Montana**

#### **Missoula, MT 59812-1728**

Phone: (406) 243-4638

[www.umt.edu/ce/fire](http://www.umt.edu/ce/fire)

Fax: (406) 243-2047

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Date: January 10, 2008

Subject: **S-330 Taskforce/Strike Team Leader Student Selection**

To: Fire Training Representatives and Students

The following individuals have been selected to attend **S-330 Taskforce/Strike Team Leader** course. This session will be held at the **University of Montana Center for Continuing Education** (which is on the southeast side of the University Center). It will begin at **10:00 a.m. on Monday, February 11, and it will conclude by 5:00 p.m. on Thursday, February 14.**

**Aerial Fire Depot**

Kurt Rohrbach  
Louis Fleming cx 1/22  
Andy Elliot

**Bitterroot NF**

Jon Rupp

**Lolo NF**

Kate Boone-Walsh  
Ben Murphy  
Benji Hegg  
Travis Pfister

**DNRC-SWLO**

Jonathan Clark  
Neil Simpson

**Beaverhead-Deerlodge NF**

Jason Willoughby cx 01/14  
Shane Benson  
Tom Roerick  
Craig Howells  
Gordon Wegley

**Gallatin NF**

Cole Parker

**Helena NF**

Brian Schwitters  
Jacob Hoppe add 1/23

**Salmon Challis NF**

Randy Gaulrapp add 1/22

**Ft. Belknap Tribe**

Rick Weasel add 01/14  
Warren Morin add 01/14

**Kootenai NF**

Brent Cooper  
Ed Fahner  
Jacob Jeresek

**Boise Smokejumpers**

Justin Reedy

**National Center for  
Landscape Fire**

**Analysis**  
Ann Hadlow

**DNRC Dillon**

Jay Lemon cx 1/11

**Idaho Dept. of Lands**

Jeremy Brandt  
Jeanne Bradley

**Rocky Boy Agency**

Theron Oats

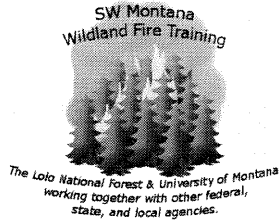
**There is a quiz and pre-work reading that must be completed before the beginning of this course.**

Students will be sent a package that includes a copy of this selection letter, a map to the University of Montana if they have not been here before, lodging suggestions for those from out of the area, the pre-work package, and other pertinent information.

**If students need to cancel out of the course, I need to be notified by January 25 or the home unit will be charged the full cost of tuition (\$175).**

Questions regarding this course should be directed to me at SW Montana Wildland Fire Training, Continuing Education, 32 Campus Dr., Missoula, Montana, 59812. (406) 243-4638, e-mail: [knikoleyczik@fs.fed.us](mailto:knikoleyczik@fs.fed.us)

*/s/ Karl Nikoleyczik, Course Coordinator*



**Course: S-330 Taskforce/Strike Team Leader**  
**When: 10:00 Mon. Feb. 11, 2008 TO**  
**5:00 Thu. Feb. 14, 2008**  
**Where: Room 210, James Todd Cont. Ed Bldg**  
**University of Montana, Missoula**

**To Course Participant:**

**January 10, 2008**

Congratulations! You have been selected to attend the **S-330 Taskforce/Strike Team Leader Course**. The course will begin at 10:00 the first day to accommodate travel to the course, but it will begin at 8:00 on the remaining days. It will end by 5:00 every day, and there will be a one hour break for lunch.

**THE FOLLOWING ITEMS ARE INCLUDED IN YOUR COURSE PACKET:**

- The course selection letter** with all students' names listed. This is to help ensure car-pooling if possible. (This should be on the back of this page.)
- University of Montana (UM) campus map if you have not been here before. The course will be held in the James Todd Continuing Education Building, which is on the southeast corner of the University Center. The building and nearby parking are highlighted on the map. **Due to the stadium expansion project, north campus drive is closed to thru traffic. You will have to use Beckwith Avenue to arrive at our location.** When arriving at the University on Campus Drive, look for the green metal roofs over the porches on the south side of the building. You may also find the building by using this internet link <http://www.umt.edu/ce/fire/documents/UMCampusMap.pdf>.
- Lodging information for those students from out of the Missoula area or use this link: <http://www.umt.edu/ce/fire/documents/MissoulaMotelList2-10-06.pdf>.
- Your pre-work reading package & quiz.** In addition to reading the pre-work package and taking the quiz, you should be thoroughly familiar with the Wildland Fire Suppression Tactics Guide.  
**Bring the completed quiz with you to the class.**
- Student Presentation Outline Form**-you will need to make a short (1-3 minute) presentation to the class about a fire or safety related topic of interest to the class. We all learn from each other.

**PARKING:** You will be given a parking permit when you arrive at the course. If you drive, please park in an area with a sign stating "permit needed", and then come into the building to get one to put in your car. **The permit is not valid in "hourly parking" or Quick stop 20 minute parking.** If you have a government vehicle you **do not need a parking pass, but don't park in "Hourly" or you may still get a ticket.**

**WHAT YOU SHOULD BRING WITH YOU TO THE COURSE:**

- Note pad, pencil, or pen for taking notes. There will be several and table exercises.
- Your **Fireline Handbook** & your **Incident Response Pocket Guide**.
- Your **Wildland Fire Suppression Tactics Guide**. I have extras here if you need one.
- Your pre-work reading and quiz.** We will review the quiz in class, but it must be completed for you to enter the classroom.
- Student Presentation Outline Form** to turn in on the first day (attached).
- Any local forms you use at your local unit such as **"Size-Up Reports" or "Incident Organizers"** to share with the rest of the class or to use during exercises.
- If you like to drink beverages during class, please **bring a cup with a lid (to prevent spilling on the course materials).**

**MESSAGES:** If someone needs to be able to get I touch with you during the class, a message may be left at 243-4623 and we will get the message to you. If you need to get in touch with my before the course, I can be reached 243-4638 or [knikoleyczik@fs.fed.us](mailto:knikoleyczik@fs.fed.us)

**SPECIAL NEEDS:** IF you have a preference for where you sit in the class, need to be accommodated in some way to better understand the course, etc. please get I touch with me before the course begins so I can work with you on this.