

## CALL FOR PARTICIPATION FORM

North American Saxophone Alliance  
Region 1 Conference 2011  
March 11 & 12  
University of Montana  
Missoula, Montana

PARTICIPANT/PERFORMANCE PROPOSAL (please print clearly)

NAME:
ADDRESS:
EMAIL:
PHONE:
SCHOOL/ORGANIZATION:

NASA affiliation:      Student                       Professional

All participants must be members of NASA. If you are not currently a member, please apply for membership at the NASA website at: <http://www.saxalliance.org/joinnasa.html>. You may join online or submit an application by mail.

**Proposal:**

*Recital performance:*                                            *Lecture/lecture recital*                        
*Masterclass performance*                                            *Panel discussion*                        
*Clinic/Masterclass presentation*                     

**I. Recital/Masterclass performance:** *Length (max. 20min.)*

	Composition 1	Composition 2
<i>Title of composition:</i>		
<i>Movement titles:</i>		
<i>Length of piece:</i>		
<i>Composer:</i>		
<i>Composer dates:</i>		
<i>Year of composition:</i>		
<i>Instrumentation:</i>		

<i>Premiere? (specify)</i>	<i>Yes</i>	<i>No</i>	<i>Yes</i>	<i>No</i>
<i>Other musicians in performance (names/instruments):</i>				
<i>Will you need an accompanist?    Yes    No</i> <i>(Additional fees will be charged to cover the costs of accompanists provided)</i>				
<i>Jazz Performances: Rhythm Section Needed?    Yes    No</i> <i>(Additional fees will be charged to cover the costs of rhythm section)</i>				
<i>Please indicate any other equipment needed for you performance (electronic, percussion, etc):</i>				

**II. Lecture/Lecture-recital/panel discussion Proposal:**

<i>Topic/Title of presentation:</i>
<i>Other program information:</i>
<i>Length of presentation:</i>
<i>Other musicians involved:</i>
<i>Equipment needed:</i>

**III. Clinic/Masterclass Proposal:**

<i>Please describe:</i>
-------------------------

**IV. Verification/Consent**

If you are a student, please provide your instructor's e-mail address:
--

**V. Participant Bio(s)**

Attach brief bio (250 words max) of participants. (Word document preferred)

**VI. E-MAIL applications to:** [joan.eriksson@umontana.edu](mailto:joan.eriksson@umontana.edu)

Please include your last name in your file: e.g. Eriksson.NASARegion1proposal.doc

<p><b>Deadline for receipt of applications: December 20<sup>th</sup>, 2010</b></p> <p>Feel free to email me at <a href="mailto:joan.eriksson@umontana.edu">joan.eriksson@umontana.edu</a> if you have further questions or concerns. An email will be sent to you to confirm receipt of your proposal. Please notify me if you have not received confirmation within a week of submission.</p> <p>Johan Eriksson, Conference Host</p>
---

