

# Department of ADD NAME

# 2020 Assessment Report

*All areas shaded in gray are to be completed by the department/program.*

*This document will be posted online and must be* [*accessible electronically*](http://www.umt.edu/accessibility/getstarted/) *(including appendices).*

## MISSION STATEMENT

<Insert Department Mission Statement>

## DEPARTMENT ALIGNMENT WITH PRIORITIES FOR ACTION

After listing each departmental objective, indicate which of the five [Priorities for Action](http://www.umt.edu/president/strategicinitiatives/priorities-for-action.php) the objective supports. In this section, you may also briefly describe any innovative or noteworthy programs/initiatives that support the Priorities for Action.

1. <Insert Department Objectives>

## STUDENT LEARNING GOALS and MEASUREMENT TOOLS

| **Student Learning Goals** | **<Measurement Tool>** | **<Measurement Tool>** | **<Measurement Tool>** | **<Measurement Tool>** | **<Measurement Tool>** |
| --- | --- | --- | --- | --- | --- |
| 1. <Insert student learning goals> |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## RESULTS and MODIFICATIONS

| **Learning Goal results** | **Modifications made to enhance learning** |
| --- | --- |
| <Insert Learning Goal results, particularly the high scores or low scores for the goal discovered from assessment data> | <Insert any curricular, pedagogical, or assessment modifications made to enhance learning> |
| <Insert Learning Goal results, particularly the high scores or low scores for the goal discovered from assessment data> | <Insert any curricular, pedagogical, or assessment modifications made to enhance learning > |
| <Insert Learning Goal results, particularly the high scores or low scores for the goal discovered from assessment data> | <Insert any curricular, pedagogical, or assessment modifications made to enhance learning > |

## FUTURE PLANS FOR CONTINUED ASSESSMENT

<Summarize future plans for continued assessment>.

## APPENDICIES

1. <List any attached appendices, such as a curriculum map or full data report from a measurement>