

The University of Montana College of Health Professions and Biomedical Sciences School of Public and Community Health Sciences

Ph.D. Program Credit Transfer Request

Directions to Students: Students may request that a maximum of 15 credits to be applied toward their program of study. List prior graduate-level coursework that maps to one of the Ph.D. competencies below. Per UM Graduate School policy, credits with grades other than A or B, thesis or correspondence credits, extension credits outside the Montana university system, or credits earned at institutions not offering graduate degrees in the discipline of the course are not transferable. In consultation with your advisor, complete the form, and submit the form to the School of Public and Community Health Sciences Curriculum Committee. Attach all syllabi for relevant coursework.

Ph.D. Competencies:

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- 1. Convey and apply deep knowledge of public health principles, including conceptual underpinnings, philosophy and history.
- 2. Understand current issues and debates in public health research, including multi-cultural dimensions and ethical conduct of public health research.
- 3. Understand and apply a range of study designs, research methods, and approaches to data management and analysis commonly used in public health and in one's specialized focus area.
- 4. Design and conduct independent research in a specialized focus area within public health.
- 5. Critically evaluate scientific literature and research gaps in a specialized focus area within public health.
- 6. Disseminate effective and substantive public health-related research through presentations and manuscripts for publication in peer-reviewed scientific journals.

Data.

	University where course was taken	Graduate program	Course Number, Title	Transfer Credit	Competency Number	Corresponding Course from UM SPCHS Ph.D. Curriculum (or 'Elective')	Number of UM credits	Grade
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PCHS F	CHS PhD Program Coordinator Date		······································	SPCHS Curriculum Committee Chair Date			<u> </u>	_