

**WILDLIFE BIOLOGY HONORS PROGRAM ADMISSION APPLICATION**  
 Requires Junior/Senior standing & 3.5 minimum GPA in at least 30 credits at UM

The faculty mentor’s duties will be to assist you in planning your program during the next two years. Please review this application with him/her and have them sign at the end before turning it in to the Academic Advisor’s office (FOR 103).

*You must maintain a minimum 3.5 GPA or you will be dropped from the Honors Option.*

**STUDENT SECTION**

**APPLICANT INFORMATION**

<b>Name:</b>			
<b>Student ID Number:</b>		<b>Date:</b>	
<b>UM Email Address:</b>			
<b>Credits Accumulated:</b>		<b>Current GPA:</b>	
<b>Faculty Mentor:</b>			

**DESCRIBE YOUR LONG TERM ACADEMIC GOALS (E.G. ADVANCED DEGREES, FIELD OF SPECIALIZATION, ETC.).**

**ARE THERE FIELDS OF INTEREST WITHIN WILDLIFE BIOLOGY IN WHICH YOU WISH MORE PREPARATION OR SPECIALIZATION THAN PERMITTED IN THE NORMAL UNDERGRADUATE CURRICULUM? IF SO, DESCRIBE THEM.**

PROPOSED COURSE SCHEDULE JUNIOR YEAR			
Autumn		Spring	
Course #	Course Title	Course #	Course Title
Summer courses:			
PROPOSED COURSE SCHEDULE SENIOR YEAR			
Autumn		Spring	
Course #	Course Title	Course #	Course Title
Summer courses:			

If the proposed program departs from the required classes, please report how it differs and relate this to your long-range goals.

REQUIRED COURSE(S) NOT INCLUDED IN PLAN		
Course #	Course Title	# Credits
SUBSTITUTE COURSE(S) IN PLAN		
Course #	Course Title	# Credits
HOW DOES THIS RELATE TO YOUR CAREER/TRAINING GOALS?		

**HOW DO THESE CHANGES INFLUENCE YOUR GRADUATION REQUIREMENTS (UPPER DIVISION CREDITS, UPPER DIVISION WRITING REQUIREMENT)?**

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**GIVEN YOUR CAREER OBJECTIVES, WHAT TYPE OF EXPERIENTIAL LEARNING, RESEARCH, OR JOBS HAVE YOU COMPLETED OR DO YOU PLAN TO COMPLETE?**

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**FACULTY MENTOR**

<b>Comments:</b>	
<b>Signature:</b>	

**COMMITTEE SECTION**  
(STUDENTS DO NOT COMPLETE THIS PORTION)

<b>Date Application Reviewed:</b>	
<b>Committee Action Taken and Comments:</b>	

**SIGNATURES**

	<b>Chair</b>

<b>Student Notified of Action By:</b>	
<b>Date Student Notified:</b>	